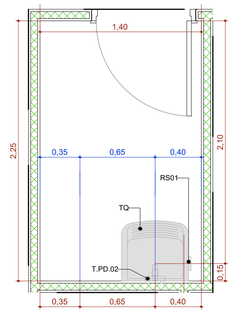
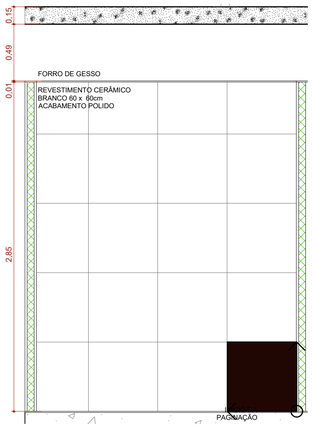


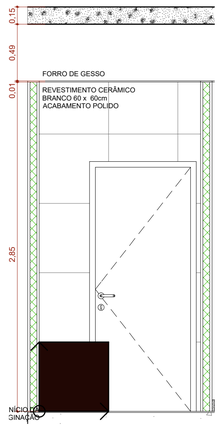
A.M.7 DML

Escala:1:25



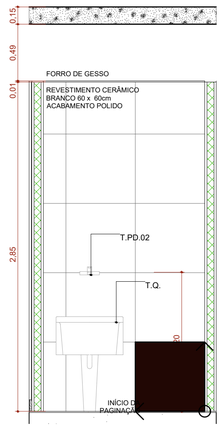
A.M.07 VISTA 1

Escala:1:25



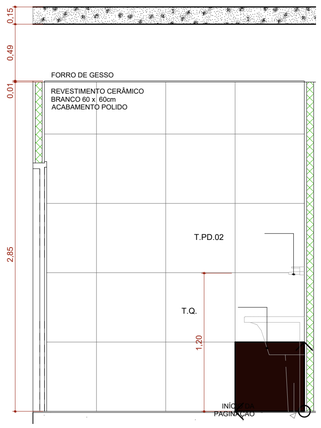
A.M.07 VISTA 2

Escala:1:25



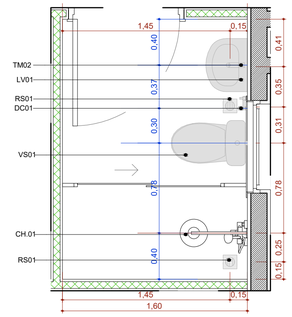
A.M.07 VISTA 3

Escala:1:25



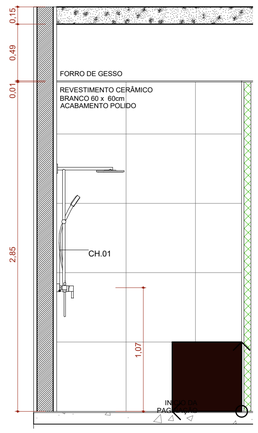
A.M.07 VISTA 4

Escala:1:25



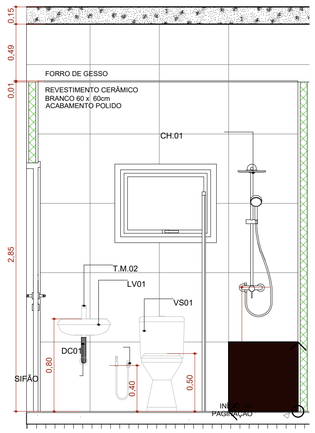
A.M.8 Banh. Func. Masc.

Escala:1:25



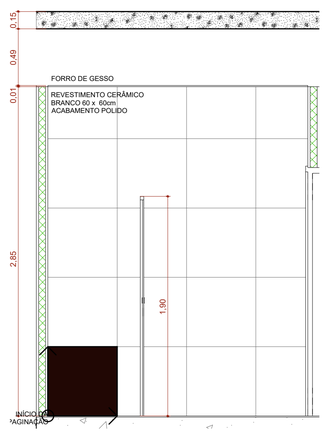
A.M.08 VISTA 1

Escala:1:25



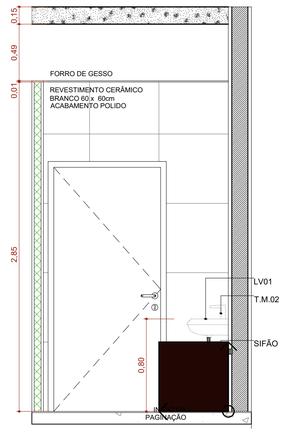
A.M.08 VISTA 2

Escala:1:25



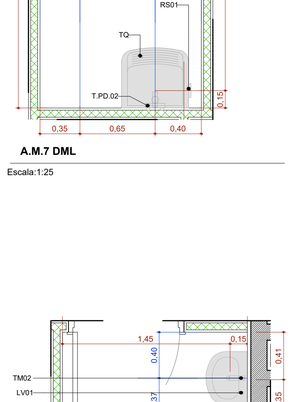
A.M.08 VISTA 3

Escala:1:25



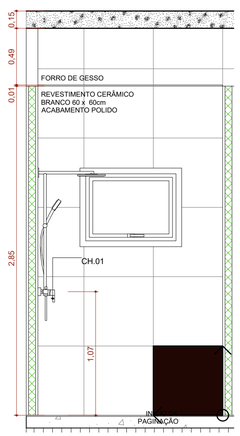
A.M.08 VISTA 4

Escala:1:25



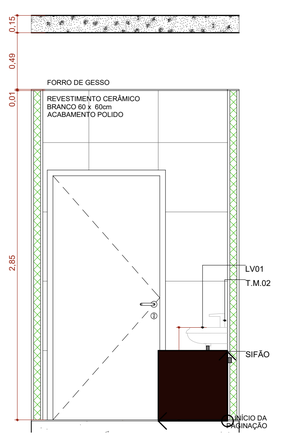
A.M.9 Banh. Func. Fem.

Escala:1:25



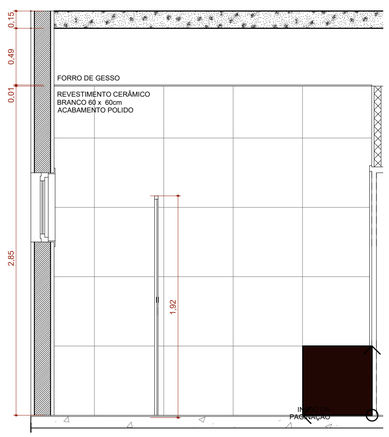
A.M.09 VISTA 1

Escala:1:25



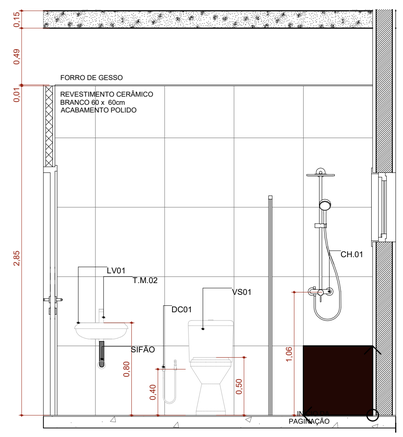
A.M.09 VISTA 2

Escala:1:25



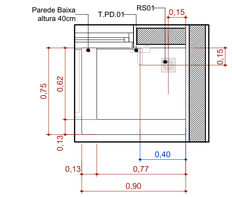
A.M.09 VISTA 3

Escala:1:25



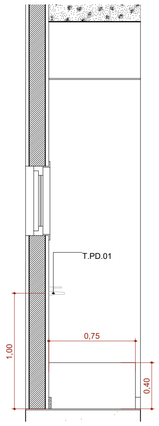
A.M.09 VISTA 4

Escala:1:25



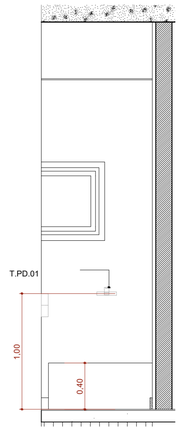
A.M.10 Higienização dos pés

Escala:1:25



A.M.10 VISTA 1

Escala:1:25



A.M.10 VISTA 2

Escala:1:25

Município de Palmital-PR

PROJETO APROVADO
O projeto está em condições de ser aprovado em 16/12/2025
Alex Cleyton Almeida Mohanna
Engenheiro Civil PORT 175/18
CREA/PR 156234/D
MUNICÍPIO DE PALMITAL PR

Projeto Aprovado pela Visa
Palmital PR 16/12/2025
Alex Cleyton Almeida Mohanna
Engenheiro Civil PORT 175/18

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 1

PROPRIETÁRIO
MINISTÉRIO DA SAÚDE
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE

CNPJ
00.394.544/0108-14

ENDEREÇO
Secretaria de Atenção Primária à Saúde
Esplanada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde
CEP 70. 058-900 - Brasília- DF

PAC SAÚDE

TÍTULO DA PRANCHA
DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA
PROJETO EXECUTIVO

NOME: PRANCHA - ARQUIVO	REVISÃO	UNIDADE	DATA	ESCALA
MS_UBS1_PE_AQ 12.12_R00	R00	METROS	11/11/2025	INDICADA

DIREITOS AUTORAIS RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA A1
84,10 x 59,40